



Smyrna at Night 10th Anniversary

**Please read the following information carefully before submitting your application and payment.

Rules will be strictly enforced.

Application deadline: April 30, 2024
~~~ Event Details ~~~

Date: Saturday, June 15, 2024, Location: Main Street, Downtown Smyrna

**Event Time**: 12pm – 9:30 pm

\*\*\*\* Vendor Setup Time 9:00 am – 11:00 am

\*\*\*\*You MUST Check-in at the corner of Main and South Streets before setting up\*\*\*\*

~~General Information~~

- Vendors will be assigned their space number the day of the event.
- This is a RAIN or SHINE event. No refunds will be issued.
- Vendors may only sell the items listed on their application. You may be asked to remove any item not listed on your application. This is to prevent duplications.
- Please do NOT block sidewalks. This includes but is not limited to tents, chairs, trash, personal belongs, etc.
- You are responsible for providing your own tables, chairs, tents, etc. and at the close of the show, vendors are expected to clean their immediate area and remove all boxes, packing materials and trash. No pets please.
- No open flames, no pets
- This agreement does not apply to food vendors.

**ALL VENDORS MUST BE CHECKED IN PRIOR TO** 11:00 am. NO vehicles will be allowed in the vendor area on Main St after 11:00 am. Because of the nature of this event's footprint and the safety risk to pedestrians, vendors \*must\* load-in during the designated time and will not be able to break-down and depart using a vehicle until the event is completely over. Should you wish to leave prior to the end of the event, you may walk your items out of the venue. No vehicles will be permitted in the venue until after 9:30 pm and the streets are clear of festival goers. **No exceptions.** 

- Tents: Vendors are strongly encouraged to obtain a space covering as there is no shade/rain protection in our vendor areas. Staking of tents is strictly prohibited. Weights are encouraged in case of strong gusts of wind.
- **Electricity:** If you purchased electric you must provide a minimum 12 gauge 100 foot extension cord with ground. If the ground is missing from the plug, the cord will not be permitted for use. No exceptions. Please bring your own lighting.

## **Smyrna At Night Non-Food Vendor Application**

| Jiiiyiiid                                                                       | /                                                         | you remade Application                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Company Name:                                                                   | Contact Nam                                               | ne:                                                                                                                                                                                                                                  |
| Complete Mailing Address:                                                       |                                                           |                                                                                                                                                                                                                                      |
| Telephone:                                                                      | Email:                                                    |                                                                                                                                                                                                                                      |
| To avoid multiple vendors s                                                     | elling the same items, ap                                 | oplications will be accepted on first come basis.                                                                                                                                                                                    |
| Please select one (price is for one 10 ft                                       | x 10 ft space):                                           |                                                                                                                                                                                                                                      |
| Handmade/Artisan Items - \$75.00                                                |                                                           |                                                                                                                                                                                                                                      |
| Direct Sales/Retail - \$100.00 (Tup                                             | perware, pet supplies, etc)                               |                                                                                                                                                                                                                                      |
| Promotional/Informational/Politic                                               | cal - \$100.00 (law or dental                             | office, insurance, windows, etc)                                                                                                                                                                                                     |
| Non-profit/Church - \$35.00 <b>Non-p</b>                                        | profits must provide 501C p                               | rior to April 30, 2024, or pay Promotional/Informational fee                                                                                                                                                                         |
| Community/Civic/Church - \$50.00                                                | (kids' clubs, senior centers,                             | scout troops, etc)                                                                                                                                                                                                                   |
| Provide a brief description of wh                                               | nat you will be selling:                                  |                                                                                                                                                                                                                                      |
| Noveles of a superior description                                               | Flacture (62F)                                            | Total amount and and                                                                                                                                                                                                                 |
| Number of requested spaces:                                                     | Electric (\$25):                                          | Total amount enclosed:                                                                                                                                                                                                               |
| ***ALL pa                                                                       | yments must be submitted                                  | with your application***                                                                                                                                                                                                             |
| The Committee reserves                                                          | s the right to reject an ap<br>request addition           | plication or categorize it accordingly and may onal funds.                                                                                                                                                                           |
| is a commitment to show. No refunds whold harmless <i>Town of Smyrna Delawa</i> | will be made for inclement vare, and its members, officer | of the festival. Submission of this agreement and payment weather. My representative(s) and I expressly release and rs, employees, and volunteers from all liability for injury, articipation in the Smyrna at Night Music Festival. |
| Signature:                                                                      | Title:                                                    |                                                                                                                                                                                                                                      |
| Date:                                                                           |                                                           |                                                                                                                                                                                                                                      |
|                                                                                 | Please return this page v                                 | vith your payment                                                                                                                                                                                                                    |
|                                                                                 | Payable t                                                 | to:                                                                                                                                                                                                                                  |
|                                                                                 | Taum of Co.                                               |                                                                                                                                                                                                                                      |

Town of Smyrna Attn: Smyrna at Night 325 W Glenwood Ave Smyrna, DE 19977

SUBMISSION OF THIS APPLICATION DOES NOT GUARANTEE ACCEPTANCE